



EMA Award Nomination Package

Award: **Chairman's Award**

Description: Recognition of excellence in actions, service, and accomplishments over the span of their career that has contributed to the resilience and safety of the county from natural or manmade disasters within any jurisdiction within the borders of Clinton County.

Period: The lifetime of the member being nominated.

Nomination: Nominee may be made by...

- Jurisdictional Chief Elected Official covered under the EMA per capita program.
- Chief of a local law enforcement agency within the geographic borders of Clinton County, Ohio.
- Chief of a fire district within the geographic borders of Clinton County, Ohio.
- Not-for-profit agency head covered under a memorandum of agreement with Clinton County EMA.

Note: Not more than one nomination per submitting organization per year and self-nominations are not permitted.

Submissions: Complete nomination packages must be received by Clinton County EMA by physical or electronic means no later than noon on the third (3) Thursday of October for consideration by the Executive Committee. Nominees will be announced annually on 1 December with the award presented during the EMA annual meeting on the third (3) Thursday of December.

Required documentation for the package must contain the following...

- Nominee contact information (name, title, agency, phone, email).
- Submitting member contact information (name, title, agency, phone, email).
- Narrative consisting of ten sentences detailing history, service accomplishments, and awards & recognitions.
- Photos of the nominee may be provided to help illustrate the service of the member and used for presentation announcement purposes.

POC: Thomas Breckel, Directory
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EMA Award Nomination Package

Award: **GUARDIAN**

Category: Law Enforcement Officer (LEO)

Description: Annual award citing outstanding performance or a significant action by a LEO serving a jurisdiction within Clinton County.

Period: 1 October of the prior year through 30 September of the nomination year.

Nomination: Nominee may be made by...

- Jurisdictional Chief Elected Official covered under the EMA per capita program.
- Chief of a local law enforcement agency within the geographic borders of Clinton County, Ohio.

Note: Not more than one nomination per submitting organization per year and self-nominations are not permitted.

Submissions: Complete nomination packages must be received by Clinton County EMA by physical or electronic means no later than noon on the third (3) Thursday of October for consideration by the Executive Committee. Nominees will be announced annually on 1 December with the award presented during National Law Enforcement Appreciation Day.

Required documentation for the package must contain the following...

- Nominee contact information (name, title, agency, phone, email).
- Submitting member contact information (name, title, agency, phone, email).
- Narrative consisting of five sentences detailing history, service accomplishments, and awards & recognitions.
- Summary and department documentation of the act being cited for recognition.
- Photos of the nominee may be provided to help illustrate the service of the member and used for presentation announcement purposes.

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EMA Award Nomination Package

Award:

GUARDIAN

Category:

Firefighter/EMS

Description:

Annual award citing outstanding performance or a significant action by a firefighter or EMS member serving a jurisdiction within Clinton County.

Period:

1 October of the prior year through 30 September of the nomination year.

Nomination:

Nominee may be made by...

- Jurisdictional Chief Elected Official covered under the EMA per capita program.
- Chief of a local fire district within the geographic borders of Clinton County, Ohio.

Note:

Not more than one nomination per submitting organization per year and self-nominations are not permitted.

Submissions:

Complete nomination packages must be received by Clinton County EMA by physical or electronic means no later than noon on the third (3) Thursday of July for consideration by the Executive Committee. Nominees will be announced annually at the start of Fire Prevention Week (typically the first full week of October), and the award presented during the next district Board meeting.

Required documentation for the package must contain the following...

- Nominee contact information (name, title, agency, phone, email).
- Submitting member contact information (name, title, agency, phone, email).
- Narrative consisting of five sentences detailing history, service accomplishments, and awards & recognitions.
- Summary and department documentation of the act being cited for recognition.
- Photos of the nominee may be provided to help illustrate the service of the member and used for presentation announcement purposes.

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